

## Message Text

UNCLASSIFIED

PAGE 01 LONDON 09742 240941Z

10

ACTION CU-04

INFO OCT-01 EUR-06 ADP-00 USIA-15 /026 W

----- 041259

P 240931Z AUG 73

FM AMEMBASSY LONDON

TO SECSTATE WASHDC PRIORITY 3547

UNCLAS LONDON 09742

E.O. 11652:N/A

TAGS: CGEN

SUBJECT:XIX WORLD MODERN PENTATHLON CHAMPIONSHIP

1. EMBASSY CONTACTED BY MARK BARKER, EXECUTIVE DIRECTOR, XIX WORLD MODERN PENTATHLON CHAMPIONSHIP TO BE HELD LONDON SEPTEMBER 5 TO 9TH FOR REQUIRED INFORMATION ON U.S. TEAM. HE NEEDS IMMEDIATE RESPONSE ON NAMES OF COMPETITORS AND COACH PLUS PISTOL DATA (NUMBERS, CALIBRE, MAKE) TO FACILITATE ENTRY INTO U.K. UNDER INTERNATIONAL RULES BARKER COULD ELIMINATE U.S. TEAM FROM COMPETITION BUT HE RELUCTANT TO DO SO. HE HAS SENT TELEGRAMS OF INQUIRY TO LOREN H. DRUM, U.S. MODERN PENTATHLON AND BETHLON ASSOCIATION, 123 BRITTANY DRIVE, SAN ANTONIO, TEXAS WITHOUT ANY RESPONSE THIS LATE DATE.

2. REQUEST DEPARTMENT CONTACT DRUM (TEL: (512) 826-1600) WHO SHOULD CALL BARKER (TEL: ESHER 64210) TO PROVIDE REQUIRED DATA.

SOHM

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 24 AUG 1973  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1973LONDON09742  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** n/a  
**From:** LONDON  
**Handling Restrictions:** n/a  
**Image Path:**  
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**Office:** ACTION CU  
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**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
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**Previous Channel Indicators:**  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** kellerpr  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 20 AUG 2001  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <20-Aug-2001 by porterwr>; APPROVED <23-Jan-2002 by kellerpr>  
**Review Markings:**

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30 JUN 2005

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** IX WORLD MODERN PENTATHLON CHAMPIONSHIP  
**TAGS:** CGEN  
**To:** STATE  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005